

**AFFIDAVIT OF ASSIGNMENT**

LOAN NUMBER: 1539853740

THE UNDERSIGNED, **ASHLEY WALLACE**, Vice President of **JPMORGAN CHASE BANK NA**  
SWORN, UPON OATH, STATES AS FOLLOWS:

1. THAT **CHARLES CHAVIS**, CONVEYED A MORTGAGE/DEED OF TRUST, DATED  
**JUNE 14, 2006**, IN THE AMOUNT OF **\$229,900.00**, FOR PROPERTY LOCATED AT **4306**  
**REDWOOD DRIVE, OLIVE BRANCH, MISSISSIPPI, 38654**, TO **CITIZENS FIRST HOME**  
**MORTGAGE INC.** AND WAS RECORDED WITH THE **CO. MTG FILED IN COUNTY CLERK'S**  
OFFICE ON REC. DATE: **06/23/2006** BK: **2502** PG: **425** DOC: **NA**

TAX ID: **NA**

LEGAL DESCRIPTION: **NA**

2. THAT THE SAID MORTGAGE WAS ASSIGNED TO **JPMORGAN CHASE BANK NA**  
FROM **CITIZENS FIRST HOME MORTGAGE INC.**, HOWEVER, THE ORIGINAL OF THE SAID  
ASSIGNMENT TO **JPMORGAN CHASE BANK NA**, WAS LOST MISPLACED OR DESTROYED  
BEFORE SAME COULD BE PLACED OF RECORD WITH THE **DESOTO COUNTY CLERK'S**  
OFFICE.

3. THAT **CITIZENS FIRST HOME MORTGAGE INC.**, IT'S SUCCESSORS AND/OR  
ASSIGNEE IS NO LONGER IN BUSINESS OR DOES NOT RESPOND TO OUR REQUEST FOR A  
DUPLICATE ASSIGNMENT, AND THEREFORE, A DUPLICATE ORIGINAL OF THE SAID  
ASSIGNMENT CANNOT BE OBTAINED.

4. THAT THE SAID MORTGAGE HAS NOT BEEN ASSIGNED BY **CITIZENS FIRST HOME**  
**MORTGAGE INC.** TO ANY OTHER PARTY

5. THAT THIS AFFIDAVIT IS MADE TO INDUCE THE COUNTY CLERK TO ACCEPT A  
SATISFACTION OF SAID MORTGAGE EXECUTED BY **JPMORGAN CHASE BANK NA**, AS  
ASSIGNEE OF SAID MORTGAGE.

THE UNDERSIGNED AGREES TO INDEMNIFY AND HOLD HARMLESS THE SAID COUNTY  
CLERK AGAINST ANY COSTS OR CLAIMS WHICH MAY ARISE FROM THE ACCEPTANCE  
AND RECORDING OF THE SAID SATISFACTION OF MORTGAGE.

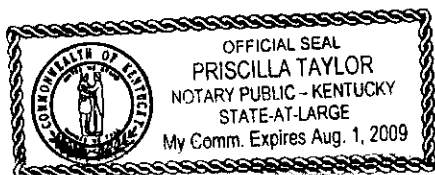
*Brett Younkin*  
Witness: **BRETT YOUNKIN**

**JPMORGAN CHASE BANK NA**

BY *Ashley Wallace*  
**ASHLEY WALLACE**  
Vice President

State of Kentucky  
County of: **Fayette**

On **JUNE 28, 2007**, before me, the undersigned, a Notary Public in and for said State, personally appeared  
**ASHLEY WALLACE**, personally known to me or proved to me on the basis of satisfactory evidence to  
be the individual whose name is subscribed o the within instrument and acknowledged to me that he/she  
executed the same in his/her capacity, and that by his/her signature on the instrument, the individual or the  
person upon behalf of which the individual acted, executed the instrument and that such individual made  
such appearance before the undersigned in the City/Town of **LEXINGTON**.



*Priscilla Taylor*  
Notary Name: **PRISCILLA TAYLOR**  
Notary Public  
Commission:

PREPARED BY/RECORD AND RETURN TO:  
**ASHLEY WALLACE**  
**JPMORGAN CHASE BANK, N.A.**  
**PO BOX 11606**  
**201 EAST MAIN STREET**  
**LEXINGTON, KY. 405769982**  
**TELEPHONE NBR: 1-866-373-3991**

*Chase*